

**South Dakota Association of School Business Officials  
45th Annual Fall Conference  
"Ride For The Brand"  
September 28-29, 2011  
Ramkota Inn, Pierre, South Dakota**

**Tuesday, Sept. 27, 2011**

<b>1:30-3:00</b>	<b>"Practical Uses for Cloud and Tablet Computing in a School Environment" <i>Bring your Ipads/Computers</i></b>	<b>Rick Bates, Rapid City and Nancy Spoolman, Douglas</b>	<b>Amphitheatre II</b>
<b>3:00-3:30</b>	<b>Refreshment Break</b>		<b>Amphitheatre II</b>
<b>3:30-5:00</b>	<b>"Practical Uses for Cloud and Tablet Computing in a School Environment" <i>Bring your Ipads/Computers</i></b>	<b>Rick Bates, Rapid City and Nancy Spoolman, Douglas</b>	<b>Amphitheatre II</b>
<b>5:30</b>	<b>Board of Directors Meeting followed by dinner with Charles J. Russo</b>		<b>Suite 1144 &amp; 1146</b>

**Wednesday, Sept. 28, 2011**

<b>8:00</b>	<b>New and First Time Attendees Questions and Answers with SDA\$BO Board--Bring breakfast in with you.</b>		<b>Room D</b>
<b>8:00-8:30</b>	<b>Registration</b>		<b>Room D/Lobby Area</b>
<b>8:00-8:30</b>	<b>Continental Breakfast</b>		<b>Room D</b>
	<b>Sponsor: <i>Lunchtime Solutions, Inc.</i></b>		
<b>8:30-9:00</b>	<b>First General Session Pledge of Allegiance</b>		<b>Amphitheatre II</b>
	<b>Invocation</b>	<b>Marcia Sherman, Howard School</b>	
	<b>Welcome</b>	<b>Jason Gant, SD Secretary of State</b>	
	<b>Guest Acknowledgments</b>		
<b>9:00-9:15</b>	<b>Showcase of Lennox School</b>	<b>Angela Arlt, Lennox School</b>	<b>Amphitheatre II</b>
<b>9:15-10:15</b>	<b>Supreme Court Overview</b>	<b>Charles J. Russo, J.D. Panzer Chair in Education and Adjunct Professor of Law at the University of Dayton (Ohio) and Chair of ASBO's Legal Affairs Committee</b>	<b>Amphitheatre II</b>
<b>10:15-10:30</b>	<b>Refreshment Break</b>		<b>Room D/Lobby Area</b>
	<b>Sponsor: <i>Great Plains Brokerage</i></b>		
<b>10:30-11:30</b>	<b>Supreme Court Overview Continuation</b>	<b>Charles J. Russo</b>	<b>Amphitheatre II</b>
<b>11:30-11:45</b>	<b>HR Committee Overview</b>	<b>Jennifer Koehler, Harrisburg School</b>	<b>Amphitheatre II</b>
<b>11:45-12:00</b>	<b>ASBOI Conference Update</b>	<b>Merna Bye, Corsica School</b>	<b>Amphitheatre II</b>
<b>12:00-1:00</b>	<b>Business Meeting with Luncheon/Showcase</b>		<b>Room A</b>
	<b>Sponsor: <i>BankWest, Inc.</i></b>		
	<b>**Showcase of Hamlin School</b>	<b>Terri Galkowski, Hamlin School</b>	<b>Room A</b>
<b>1:00-1:50</b>	<b>504 SPED Changes</b>	<b>Charles J. Russo</b>	<b>Room A</b>

**Agenda Continued**

<b>2:00-2:45</b>	<b>Break Out Sessions--<u>Select One Session</u></b>		
	<b>**School Board Election Boundary Changes and Election Procedures</b>	<b>Jason Gant, SD Secretary of State</b>	<b>Room E</b>
	<b>"Debt Issues Continuing Disclosure Submission in Emma"</b>	<b>Todd Meierhenry, Meierhenry, Sargent LLP</b>	<b>Room F</b>
	<b>**Medicaid Update</b>	<b>Bob Seiffert, Matrix Pointe LLC</b>	<b>Room G</b>
<b>2:45-3:00</b>	<b>Refreshment Break</b>		<b>Room D/Lobby Area</b>
<b>3:00-3:45</b>	<b>Break Out Sessions--<u>Select One Session</u></b>		
	<b>**School Board Election Boundary Changes and Election Procedures</b>	<b>Jason Gant, SD Secretary of State</b>	<b>Room E</b>
	<b>"Debt Issues Continuing Disclosure Submission in Emma"</b>	<b>Todd Meierhenry, Meierhenry, Sargent LLP</b>	<b>Room F</b>
	<b>**Medicaid Update</b>	<b>Bob Seiffert, Matrix Pointe LLC</b>	<b>Room G</b>
<b>3:45</b>	<b>Cracker Barrell Sessions--<u>Select Your School Size</u></b>		
	<b>Under 300 students</b>	<b>Wanda Kost, Viborg</b>	<b>Room G</b>
	<b>301-500 Students</b>	<b>James Vogel, Parker</b>	<b>Room F</b>
	<b>501-800 Students</b>	<b>Kristi Lewis, Chester</b>	<b>Room E</b>
	<b>Above 800 Students</b>	<b>Angela Arlt, Lennox</b>	<b>Room D</b>
	<b>Cooperatives</b>	<b>Cheryl Johnson, South East Area Coop</b>	<b>Amphitheatre II</b>
<b>4:15</b>	<b>Retention Committee Meeting</b>	<b>Susan Kurtz, West Central</b>	<b>Room G</b>
<b>6:00</b>	<b>Networking Social</b>		<b>Room A-B-C</b>
	<b>Sponsor: Meierhenry Sargent LLP</b>		
	<b>Sponsor: A &amp; B Business, Inc.</b>		
<b>6:30</b>	<b>Trail's End Campfire/Supper</b>		
<b>8:30</b>	<b>Bus Leaves for Bowling Entertainment</b>		
	<b>Sponsor: D.A. Davidson &amp; Co.</b>		
<b>Thursday, September 29, 2011</b>			
<b>8:00-8:30</b>	<b>Breakfast Buffet</b>		<b>Room D-E-F-G</b>
	<b>Sponsor: Dougherty &amp; Company</b>		
<b>8:30-9:00</b>	<b>Penny Sales Tax Update</b>	<b>John Peterson, SASD</b>	<b>Room D-E-F-G</b>
		<b>Rodney Freeman, Churchill Manolis</b>	
<b>9:00-10:00</b>	<b>Contract Language/Work Agreements</b>	<b>Freeman Kludt Shelton &amp; Burns</b>	<b>Room D-E-F-G</b>
<b>10:00-10:15</b>	<b>Refreshment Break</b>		<b>Room D/Lobby Area</b>
	<b>Sponsor: Delta Dental</b>		
<b>10:15-11:30</b>	<b>Deene Dayton Updates</b>	<b>Deene Dayton, SD Legislative Audit</b>	<b>Room D-E-F-G</b>
<b>11:30</b>	<b>Adjourn</b>		

### 2011-2012 Officers and Directors

<b>President--Lory DuFrain, Wagner</b>	<b>Director 2012--Christi Schaeffbauer, Mobridge/Pollock</b>
<b>President-Elect--Trista Hedderman, Douglas</b>	<b>Director 2012--Jonalu Studenberg, Gregory</b>
<b>Vice-President--Angela Arlt, Lennox</b>	<b>Director 2013--Kathy Cleveland, Tea Area</b>
<b>Secretary--Susan Kurtz, West Central</b>	<b>Director 2013--Craig Bruening, Parkston</b>
<b>Treasurer--Stephanie Hubers, Mid Central Coop</b>	<b>Director 2014--Dale Weiss, Menno</b>
<b>Past President--Connie Alspach, Dupree</b>	<b>Director 2014--David Janak, Rapid City</b>

### Future Conference Dates--see SDASBO website for more dates

<b>April 25-26, 2012</b>	<b>45th Spring Conference</b>	<b>Pierre, SD</b>
<b>September 26-27, 2012</b>	<b>46th Fall Conference</b>	<b>Pierre, SD</b>
<b>October 12-15, 2012</b>	<b>98th ASBOI Annual Meeting</b>	<b>Phoenix, AZ</b>