

**SDASBO 51st Annual Spring Conference**  
**April 26-27, 2017**  
**Ramkota Inn - Pierre SD**

Name: \_\_\_\_\_ Position: \_\_\_\_\_  
School District: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_ E-mail Address: \_\_\_\_\_  
  
New Member: \_\_\_\_\_

**\*\* Please note any changes to your name or if you have moved to a different school district.**

**REGISTRATION FEES:**

**Members registered by March 24th will be entered in a drawing for 1 of 4 \$25 gift cards!**

Member	\$ 50.00	_____	Registered by March 24th
Member	\$ 65.00	_____	Registered after April 7th
Non-Member	\$ 80.00	_____	
Spouse/Guest Luncheon	\$ 10.00	_____	
Spouse/Guest Banquet	\$ 20.00	_____	
2016-17 Dues	\$ 50.00	_____	

**(If not already paid with SASD - CHECK CAREFULLY)**

**TOTAL** \_\_\_\_\_

We would prefer you pre-register for the conference and ask that you send your registration to:

**Marcia Sherman, 500 North Section Line Street, Howard SD 57349**

If you are planning to retire or know of a business manager planning to retire as of **12/31/2017**, please indicate below:

Name: \_\_\_\_\_ School: \_\_\_\_\_ Date: \_\_\_\_\_

Registration fees will only be refunded if notice of cancellation is received by April 14, 2017

Do you wish to serve on the SDASBO Board of Directors or a committee? If so, please indicate:

Name: \_\_\_\_\_ School: \_\_\_\_\_  
Board of Directors: \_\_\_\_\_ Committee: \_\_\_\_\_

**DIETARY RESTRICTIONS, PLEASE SPECIFY**

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