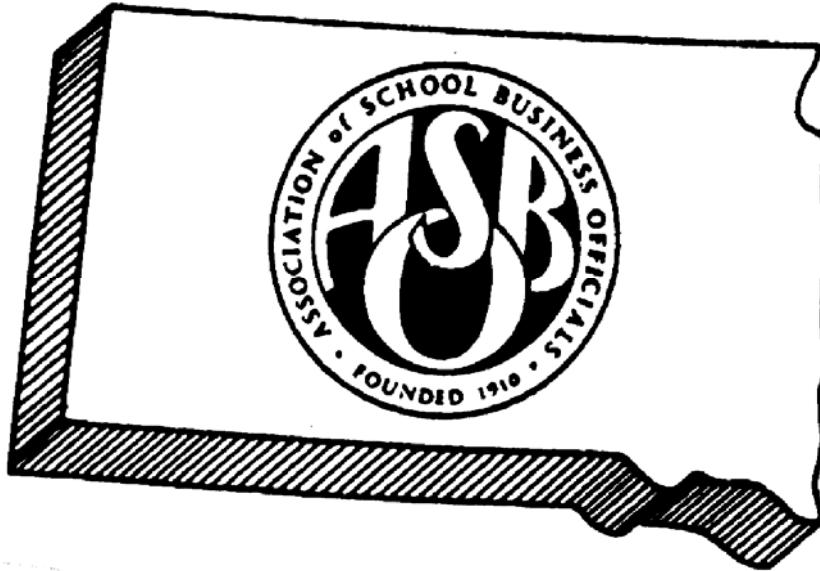


# **SOUTH DAKOTA ASSOCIATION OF SCHOOL BUSINESS OFFICIALS**



**43rd ANNUAL SPRING CONFERENCE  
APRIL 28-29, 2010  
RAMKOTA INN, PIERRE, SOUTH DAKOTA**

Lori Jansen, President  
South Dakota Association of School Business Officials  
Emery School District  
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Emery, South Dakota 57332  
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**SOUTH DAKOTA ASSOCIATION OF SCHOOL BUSINESS OFFICIALS  
43<sup>rd</sup> ANNUAL SPRING CONFERENCE**

**“Can’t Stop The Train”  
There’s No Limit To What We Can Do Working Together**

**April 28-29, 2010  
Ramkota Inn – Pierre, South Dakota**

**Tuesday, April 27, 2010 Please pre-register and bring training payment with you to the workshop**

**Pre-Conference Workshop:**

- |                   |   |
|-------------------|---|
| 12:30 – 5:00 p.m. | <b>Excel 2003 and Excel 2007 Training (You will need to bring a laptop)</b><br>Instructors from TIE Office-Rapid City (Details will be emailed to membership) |
| 6:00 p.m.         | New & First Time Attendees Welcome Tour-Meet at Ramkota Hotel Desk  |
| 7:00–10:00 p.m.   | <b>“Mexican Fiesta” Pre-Conference Reception-Suites #1144 &amp; 1146</b><br>Hosted by ABOUT (Area Business Officials United Together)                         |
| 7:00 – 8:30 p.m.  | <b>Early Conference Registration-at Pre-Conference Reception</b>  |

**Wednesday, April 28, 2010**

- |                                      |  |
|--------------------------------------|--|
| 6:00 a.m.                            | <b>Wake up, Walk and Win A Wii – Meet in Lobby</b><br>(Walk & Register for a Wii Game System-to be given away Thursday at noon)  |
| 7:30 – 8:30 a.m.<br>7:30 – 8:30 a.m. | <b>Registration in Lobby</b><br><b>Exhibit Area Opens</b><br><b>Continental Breakfast-In Exhibit Hall</b><br>Sponsored by: Software Unlimited  |
| 8:30– 8:45 a.m.                      | <b>First General Session-Amphitheatre II</b><br>Pledge of Allegiance<br>Invocation: Kari Thonvold-Clark School District<br>Welcome: Chris Nelson, Secretary of State<br>Guest Acknowledgments<br>Introduction of New Business Officials/Retirees |
| 8:45 – 9:00 a.m.                     | <b>Showcase School-Brookings School District-Amphitheatre II</b><br>Presenter: Brian Lueders, Brookings School District Business Official<br>Sponsored by: Great Plains Brokerage  |
| 9:00– 10:30 a.m.                     | <b>“Federal Reporting/State Aid Changes Super Session”-Amphitheatre II</b><br>Presenters: Bobbi Leiferman, and Susan Woodmansey  |
| 10:30 –11:15 a.m.                    | <b>Vendor Break (Refreshments In Exhibit Hall)</b><br>Sponsored by: Delta Dental   |
| 11:15 –12:00 noon                    | <b>“Legislative Update”-Amphitheatre II</b><br>Presenter: Rodney Freeman-Churchill, Manolis, Freeman, Kludt, & Shelton   |
| 12:00 – 1:00 p.m.                    | <b>Noon Luncheon/Business Meeting-Exhibit Hall</b><br>Lori Jansen, President<br>Sponsored by: DA. Davidson & Co.<br>Scholarship Award: Dakota Capital Solutions, LLC.  |
| 1:00 – 2:00 p.m.                     | <b><u>Amphitheatre 1: “Update On Property Tax Issues”</u></b><br>Presenter: Colleen Skinner, SD. Dept. of Revenue<br>Presider: Gayle Bechen, Sanborn Central School District   |
|                                      | <b><u>Amphitheatre 2: “ARRA Federal Grant Reporting &amp; Year End Closeout”</u></b><br>Presenters: Kim Fischer, Rob Huffman & Paul Schreiner-Office of Grants Mgmt.<br>Presider: Kim Schneider, McLaughlin School District                      |
|                                      | <b><u>Room G: “Understanding The Public Openness Law”</u></b><br>Presenter William Golden, SD. Attorney General’s Office-Asst. Attorney General<br>Presider: James Havlik, Tri-Valley School District  |

- 2:00 – 2:30 p.m.                   **Vendor Break With Dessert-In Exhibit Hall**  
Sponsored by: Johnson Controls
- 2:30 – 3:30 p.m.                   **Amphitheatre 1: “Multi-Year Budget Forecasting”**  
Presenter: Jason Bietz, Yankton School District School Business Official  
Susan Kurtz, West Central School District Business Official
- Amphitheatre 2: “ARRA Federal Grant Reporting & Year End Closeout”**  
Presenters: Kim Fischer, Rob Huffman & Paul Schreiner-Office of Grants Mgmt.  
Presenter: Aaron Thompson, Marion School District
- Room G: “Purchasing Card For Schools-Streamline Your Procurement and Accounts Payable Process”**  
Presenter: Ronald Everett, Illinois ASBO  
Presenter: Marcia Jackson, Hot Springs School District
- 3:30 – 4:30 p.m.                   **Technical Expertise Sessions:**  
**Amphitheatre 1: “Technology Toolbox”-Tips On Using Excel, File Organization with Outlook & ASBO Website FAQ**  
Technology Committee-Connie Alspach, Jason Bietz,  
Chad Blotsky, & Craig Bruening
- Amphitheatre 2: “Bond/Capital Outlay Certificate Financing Options & Accounting Practices”**  
Presenters: Todd Meierhenry- Meierhenry Sargent LLP.  
Deene Dayton-SD. Department of Legislative Audit  
Presenter: Angie Poll, Centerville School District
- 6:00 p.m.                               **Networking Social/Vendor Prize Distribution (in Banquet Room)**  
Sponsored by: A&B Business Solutions
- 7:00 p.m.                               **SD ASBO Evening Banquet**  
Mistress of Ceremonies – Lori Jansen  
Invocation: Dawn Wiersma-Castlewood School District  
**2010 Outstanding School Business Official Award**  
**Banquet Meal (Wine Sponsored by School Specialty)**  
**Installation of Officers & Directors**  
**Time Awards**  
Greetings: Terrie Simmons-ASBO International Director  
Entertainment: Comedian- C. Willi Myles  
Sponsored by: Meierhenry Sargent LLP.
- Thursday, April 29, 2010**
- 6:30 a.m.                               **Wake up, Walk and Win A Wii – Meet in Lobby**  
(Walk & Register for a Wii Game System-to be given away at noon)
- 8:00 – 9:00 a.m.                   **Breakfast Buffet (Rooms D-G)**  
Sponsored by: Dougherty & Company LLC.
- 8:15 – 9:00 a.m.                   **“School Consolidation-Business Mgmt. Perspective” Amphitheatre 1**  
Presenters: Eileen Stolley, Kadoka Area School District Business Official  
Kathy Holter, Platte-Geddes School District Business Official  
Pam Rudd, Irene-Wakonda School District Business Official  
Presenter: Linda Bosse, Britton-Hecla School District
- 9:00 –10:00 a.m.                   **“Update On Unemployment Issues” (Rooms D-G)**  
Presenter: Don Kattke, SD. Dept. of Labor- Director of Unemployment
- 10:00–10:15 a.m.                   **Refreshment Break**  
Sponsored by: Lunchtime Solutions
- 10:15–10:30 a.m.                   **ASBO International Conference Preview-Orlando-Terrie Simmons**
- 10:30–12:00 noon                   **“GASB 54-Fund Balance Reporting Requirements” (Rooms D-G)**  
Presenter: Deene Dayton, SD. Department of Legislative Audit
- 12:00 noon                           **Closing Comments and Drawing For Wii Game System– Connie Alspach**  
**Adjournment**  
Board of Directors please meet at the podium

*Special Thanks To:*

*All Of Our Spring Conference Sponsors and Vendors*

*Mark Kuca and Mid States Audio For Sponsoring Our Conference Sound System*

*SD School's Group Insurance Pool for Sponsoring Our 2009 SD National Conference Pins*

FUTURE CONFERENCE DATES

96 <sup>TH</sup> ASBOI ANNUAL MEETING/EXHIBITS & CENTENNIAL CELEBRATION	SEPTEMBER 24-27, 2010	ORLANDO, FLORIDA
44 <sup>th</sup> FALL CONFERENCE	SEPTEMBER 29-30, 2010	RAMKOTA INN, PIERRE
44 <sup>th</sup> SPRING CONFERENCE	APRIL 27-28, 2011	RAMKOTA INN, PIERRE
97 <sup>th</sup> ASBOI ANNUAL MEETING/EXHIBITS	SEPTEMBER 16-19, 2011	SEATTLE, WASHINGTON
45 <sup>th</sup> FALL CONFERENCE	SEPTEMBER 28-29, 2011	RAMKOTA INN, PIERRE
45 <sup>th</sup> SPRING CONFERENCE	APRIL 25-26, 2012	RAMKOTA INN, PIERRE
98 <sup>TH</sup> ASBOI ANNUAL MEETING/EXHIBITS	OCTOBER 12-15, 2012	PHOENIX, ARIZONA
46 <sup>th</sup> FALL CONFERENCE	SEPTEMBER 26-27, 2012	RAMKOTA INN, PIERRE
46 <sup>th</sup> SPRING CONFERENCE	APRIL 24-25, 2013	RAMKOTA INN, PIERRE
47 <sup>th</sup> FALL CONFERENCE	SEPTEMBER 25-26, 2013	RAMKOTA INN, PIERRE
99 <sup>TH</sup> ASBOI ANNUAL MEETING/EXHIBITS	OCTOBER 27-29, 2013	BOSTON, MASSACHUSETTS
47 <sup>th</sup> SPRING CONFERENCE	APRIL 23-24, 2014	RAMKOTA INN, PIERRE
100 <sup>TH</sup> ASBOI ANNUAL MEETING/EXHIBITS	SEPTEMBER 19-22, 2014	ORLANDO, FLORIDA
48 <sup>th</sup> FALL CONFERENCE	SEPTEMBER 24-25, 2014	RAMKOTA INN, PIERRE
48 <sup>th</sup> SPRING CONFERENCE	APRIL 22-23, 2015	RAMKOTA INN, PIERRE
49 <sup>th</sup> FALL CONFERENCE	SEPTEMBER 23-24, 2015	RAMKOTA INN, PIERRE

**2009-2010 OFFICERS AND DIRECTORS**

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PRESIDENT-ELECT – Connie Alspach – Dupree	DIRECTOR 2010 – Irene Madsen– New Underwood
VICE-PRESIDENT – Lory DuFrain – Wagner	DIRECTOR 2011 – Rose Mary Fritz– McIntosh
SECRETARY – Angela Arlt – Lennox	DIRECTOR 2011 – Dale Weiss – Menno
TREASURER – Trista Hedderman – Douglas	DIRECTOR 2012 – Jonalu Studenberg– Gregory
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